

First Methodist Church of Ballinger



\$2,000 Scholarship Application 2026



For Ballinger High School Seniors

Purpose: The First Methodist Church of Ballinger is proud to offer a \$2,000 scholarship to a graduating senior from Ballinger High School who plans to pursue post-secondary education. This scholarship is intended for a student who demonstrates a strong Christian faith, good character, and financial need.

Eligibility Requirements

- Must be a graduating senior from Ballinger High School
 - Must plan to attend a college, university, or trade/technical school
 - Must demonstrate a strong Christian faith and values
 - Must show financial need
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Student Information

Full Name: _____

Date of Birth: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Email Address: _____

Academic Information

High School GPA: _____

Planned College/School: _____

Intended Major/Career Path: _____

Faith & Church Involvement

1. Describe your Christian faith and how it influences your daily life:

2. List your involvement in church, ministry, or faith-based activities:

3. Are you a member of a church? If yes, please list:

Fellowship of Christian Athletes (FCA)

Are you a member of FCA?

Yes

No

If yes, describe your involvement:

School & Community Involvement

List extracurricular activities, leadership roles, and community service:

Financial Need

Briefly explain your financial need and how this scholarship would help you:

Essay Requirement

Please attach a typed essay (300–500 words) answering the following prompt:

How has your Christian faith shaped your goals, character, and plans for the future?

References

Provide one reference (teacher, coach, pastor, or community leader):

Name: _____

Title/Relationship: _____

Phone/Email: _____

Certification

I certify that all information provided is true and complete to the best of my knowledge.

Student Signature: _____ **Date:** _____

Submission Instructions

- Attach essay
- Attach transcript (unofficial is acceptable)
- **Submit completed application by: April 13, 2026**
- **Turn in completed application, essay and transcript to Mrs. Castleberry.**